



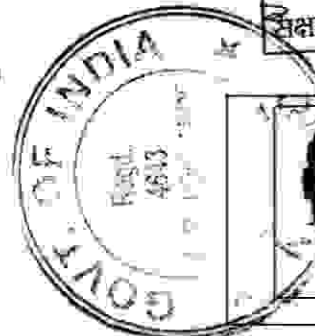
महाराष्ट्र MAHARASHTRA

2019

UW 277956



Form 26  
(See rule 4A)



प्रधान मुद्रांक कार्यालय, मुंबई  
प.सू. वि.क. ८०००००६  
- 2 APR 2019  
विक्रम अधिकारी



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO HOUSE OF THE PEOPLE (NAME OF THE HOUSE) 31 MUMBAI SOUTH  
CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I SURESH KUMAR MISTRILAL GAUTAM s/o MISTRILAL GAUTAM, age 47  
years resident of Room No. 106/47, Anand Nagar, Kamble Vasahat, Dr. E. Moses Road,  
Hindu Sonapur, Worli, Mumbai 400018 (mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

*[Signature]*

१०४८५३८-१  
 फायदा ग्रहणायोग्यता Only for Affidavit  
 कृषि विभाग रोहतास जिला  
 कृषि विभाग रोहतास जिला  
 कृषि विभाग रोहतास जिला  
 ३ APR 2019  
 ३ APR 2019



**Form 26**  
**(See rule 4A)**

Please affix your  
recent passport  
size photograph  
here.

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PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
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**PART A**

**I SURESH KUMAR MISTRILAL GAUTAM s/o MISTRILAL GAUTAM, age 47  
years** resident of Room No. 106/47, Anand Nagar, Kamble Vasahat, Dr. E. Moses Road,  
Hindu Sonapur, Worli, Mumbai 400018 (mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BAHUJAN SAMAJ PARTY

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 182 -WORLI, MAHARASHTRA Name of the  
Constituency and the state), at Serial No. 1325 in Part No.150.

(3) My contact telephone number(s) is/are 9967329277 and my e-mail id (if any) is  
sureshgautam435@gmail.com and my social media account(s) (if any) is/are

(I) WHATSUP Mobile No. 9967329277

(ii) FACEBOOK : sureshgautam435@gmail.com

(iii) TWITTER : Nil



*[Handwritten signature]*



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                  | PAN            | The financial year for which last income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as 31 <sup>st</sup> March) |            |
|---------|--|----------------|--|---|------------|
|         | Self                                   | ARDPG 0635M    | 2018-19 (Assessment Year)  | (i)   | 293850/-   |
|         |  |                |  | (ii)  | 299990/-   |
|         |  |                |  | (iii)   | 269980/-   |
|         |  |                |  | (iv)  | NIL<br>NIL |
|         |  |                |  | (v)   |            |
| 2.      | Spouse                                 | ATAPG 9239J    | NOT APPLICABLE   | (i)   | NIL        |
|         |  |                |  | (ii)  | NIL        |
|         |  |                |  | (iii)   | NIL        |
|         |  |                |  | (iv)  | NIL        |
|         |  |                |  | (v)   | NIL        |
| 3.      | HUF (If Candidate is Karta/Coparcener) | NOT APPLICABLE | NIL  | (i)   | NIL        |
|         |  |                |  | (ii)  | NIL        |
|         |  |                |  | (iii)   | NIL        |
|         |  |                |  | (iv)  | NIL        |
|         |  |                |  | (v)   | NIL        |
| 4.      | Dependent 1                            | BIBPG 0436N    | NIL  | (i)   | NIL        |
|         |  |                |  | (ii)  | NIL        |
|         |  |                |  | (iii)   | NIL        |
|         |  |                |  | (iv)  | NIL        |
|         |  |                |  | (v)   | NIL        |



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|    |                |                    |     |       |     |
|----|----------------|--------------------|-----|-------|-----|
| 5. | Dependent 2    | BPQPG<br>2800E     | NIL | (i)   | NIL |
|    |                |                    |     | (ii)  | NIL |
|    |                |                    |     | (iii) | NIL |
|    |                |                    |     | (iv)  | NIL |
|    |                |                    |     | (v)   | NIL |
| 6. | Dependent 3... | No PAN<br>Allotted | NIL | (i)   | NIL |
|    |                |                    |     | (ii)  | NIL |
|    |                |                    |     | (iii) | NIL |
|    |                |                    |     | (iv)  | NIL |
|    |                |                    |     | (v)   | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police station<br>Concerned | NIL | NIL | NIL |
| (b) | Case No. with name of the Court                              | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved                  | NIL | NIL | NIL |



*[Handwritten signature]*





|     |  |     |     |     |
|-----|--|-----|-----|-----|
|     | (Give No. of the Section) e.g. Section ____ of IPC etc.  |     |     |     |
| (d) | Brief Description of offence   | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or No)   | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                        | NIL | NIL | NIL |
| (g) | Whether any appeal / application for revision has been filed against the proceedings (Mentioned Yes or No) | NIL | NIL | NIL |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) I have been convicted for the offences mentioned below: No / NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**TABLE**

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case no.   | NIL | NIL | NIL |
| (b) | Name of the Court  | NIL | NIL | NIL |
| (c) | Section of Acts / Codes involved (give No. of the Section i.e. section..... Of IPC etc.) | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted   | NIL | NIL | NIL |
| (e) | Dates of orders of conviction  | NIL | NIL | NIL |
| (f) | Punishment imposed   | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention Yes or NO)           | NIL | NIL | NIL |

*[Handwritten Signature]*





|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6) : NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

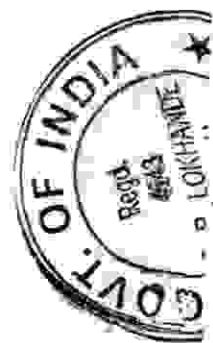
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



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| S. No. | Description  | Self  | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-----|-------------|-------------|-------------|
| (i)    | Cash in hand   | 20000   | NA     | NIL | NIL         | NIL         | NIL         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | DENA BANK<br>00951002-7920  | NA     | NIL | NIL         | NIL         | NIL         |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
| (V)    | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.   | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
| (VI)   | Motor Vehicles / Aircrafts / Yachts/Ships (Details of make, registration number etc. year of purchase and amount)  | Bike<br>MH01-CE-2763<br>2015<br>65,000/-<br>Car<br>MH01-BD-1035<br>2,50,000/-<br>2012 | NIL    | NIL | NIL         | NIL         | NIL         |



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OF IND.

|        |   |                          |     |     |     |     |     |
|--------|---|--------------------------|-----|-----|-----|-----|-----|
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of the weight and value) | Gold 70gms<br>2,21,000/- | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest                             | Nil                      | NIL | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total Value   | 306000                   | NIL | Nil | NIL | NIL | NIL |

#### **B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| No.  | Description   | Self                    | Spouse | HUF | Dependent-1 | Dependent-2 | Deponent-3 |
|------|---|-------------------------|--------|-----|-------------|-------------|------------|
| i    | Agricultural Land Location(s) survey Number (s)                     | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Area (Total measurement in acres)                                   | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Whether inherited property (Yes or No)                              | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Date of purchase in case of self-acquired property                  | House<br>4 Jacs<br>2005 | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Cost of Land ( in case of purchase) at the time of purchase         | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Any investment on the land by way of development, constitution etc. | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Approximate current market value                                    | 15 Jacs                 | NIL    | NIL | NIL         | NIL         | NIL        |
| (ii) | Non Agricultural Land : Location(s) Survey Number(s)                | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Area (Total measurement in sq.ft.)                                  | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Whether inherited property (Yes or No)                              | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Date of purchase in case of self acquired property                  | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Cost of land (in case of purchase) at the time of purchase          | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Any investment on the land by way of development, construction etc  | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |
|      | Approximate current market value                                    | NIL                     | NIL    | NIL | NIL         | NIL         | NIL        |



*Handwritten signature*





|       |   |         |     |     |     |     |     |
|-------|---|---------|-----|-----|-----|-----|-----|
| (iii) | Commercial Buildings (including apartments)<br>- Locations<br>- Survey Number(s)    | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq.ft.)  | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Built up area (total measurement in sq.ft.)   | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)  | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Date of Purchase in case of self acquired property                                  | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property ( in case of purchase) at the time of purchase                     | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on the property by way of development, construction etc.             | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value.   | NIL     | NIL | NIL | NIL | NIL | NIL |
| (iv)  | Residential Buildings (including apartments) :<br>-Location(s)<br>-Survey Number(s) | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in Sq.ft.)  | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Built up area (Total measurement in sq.ft.)   | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)  | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Date of Purchase in case of Self Acquired Property                                  | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property ( in case of purchase) at the time of purchase                     | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.                 | NIL     | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL     | NIL | NIL | NIL | NIL | NIL |
| (v)   | Others (such as interest in property)   | NIL     | NIL | NIL | NIL | NIL | NIL |
| (vi)  | Total of current market value of (i) to (v) above                                   | 15 lacs | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

*[Signature]*





(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self                   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------------------------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 21,50,000<br>Home loan | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan   | NIL                    | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>  | NIL                    | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Grand total of liabilities</b>   | 21,50,000              | NIL    | NIL | NIL         | NIL         | NIL         |

(ii) Government Dues:

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of NO accommodation provided by the Government at (Pl. tick the appropriate alternative)  
any time during the last ten years before the date of notification of the current election ?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

NOT APPLICABLE

(ii) There is no dues payable in respect of above Government accommodation, towards-



*[Signature]*



Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

|        |   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (iii)  | Dues to department dealing with Government transport (including aircraft and helicopters) | Nil  | NIL    | NIL | NIL         | NIL         | NIL         |
| (iv)   | Income Tax dues   | Nil  | NIL    | NIL | NIL         | NIL         | NIL         |
| (v)    | GST dues  | Nil  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)   | Municipal/Property tax dues   | 2400 | NIL    | NIL | NIL         | NIL         | NIL         |
| (vii)  | Any other dues  | Nil  | NIL    | NIL | NIL         | NIL         | NIL         |
| (viii) | Grand total of all Government dues  | 2400 | NIL    | NIL | NIL         | NIL         | NIL         |
| (ix)   | Whether any other liabilities are in dispute,   | Nil  | NIL    | NIL | NIL         | NIL         | NIL         |



~~Stress~~



|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| if so, mention the amount involved and the authority before which it is pending. |  |  |  |  |  |  |
|--|--|--|--|--|--|--|

**(9) Details of profession or occupation:**

(a) Self : BUSINESS

(b) Spouse : HOUSEWIFE

**(9A) Details of source(s) of income:**

(a) Self TAXI

(b) Spouse NIL

(c) Source of income, if any, of dependents,: NIL

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate: NOT APPLICABLE

(b) details of contracts entered into by spouse : NOT APPLICABLE

(c) details of contracts entered into by dependents : NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : : NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

**(10) My educational qualification is as under:**

S.S.C.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*[Handwritten signature]*





**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|    |  |  |   |                    |             |             |             |
|----|--|--|---|--------------------|-------------|-------------|-------------|
| 1. | Name of the candidate  | SHRI SURESH KUMAR MISTRILAL GAUTAM   |   |                    |             |             |             |
| 2. | Full postal address  | Room No. 106/47, Anand Nagar, Kamble Vasahat, Dr. E. Moses Road, Hindu Sonapur, Worli, Mumbai 400018 |   |                    |             |             |             |
| 3. | Number and name of the constituency and State  | 31. MUMBAI SOUTH MAHARASHTRA   |   |                    |             |             |             |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | BAHUIAN SAMAJ PARTY  |   |                    |             |             |             |
| 5. | Total number of pending criminal cases   | NOT APPLICABLE   |   |                    |             |             |             |
| 6. | Total Number of cases in which convicted   | NIL  |   |                    |             |             |             |
| 7. |  | PAN of   | Year for which last Income Tax Return filed | Total Income Shown |             |             |             |
|    | (a) Candidate  | ARDPG0635M   | 2018-19<br>(Assessment year)                | 293850/-           |             |             |             |
|    | (b) Spouse   | ATAPG9239J   | NIL   | NIL                |             |             |             |
|    | (c) HUF  | NIL  | NIL   | NIL                |             |             |             |
|    | (d) Dependent  | NIL  | NIL   | NIL                |             |             |             |
| 8. | <b>Details of Assets and Liabilities (including offshore assets) in rupees</b>         |  |   |                    |             |             |             |
|    | Description  | Self   | Spouse                                      | HUF                | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | <b>Moveable Assets<br/>(Total value)</b>   | 250000<br>65000  | NIL   | NIL                | NIL         | NIL         | NIL         |
| B. | <b>Immovable Assets</b>  |  |   |                    |             |             |             |
| I  | Purchase Price of self-acquired immovable property                                     | 1500000  | NIL   | NIL                | NIL         | NIL         | NIL         |
| II | Development/const ruction cost of immovable property after purchase (if applicable)    | NIL  | NIL   | NIL                | NIL         | NIL         | NIL         |



*[Handwritten Signature]*



|     |      |  |            |     |     |     |     |     |
|-----|------|--|------------|-----|-----|-----|-----|-----|
|     | III  | Approximate Current Market Price   |            |     |     |     |     |     |
|     |      | (a) Self-acquired assets (Total Value)   | 1500000    | NIL | NIL | NIL | NIL | NIL |
|     |      | (b) Inherited assets (Total Value)   |            |     |     |     |     |     |
| 9.  |      | <b>Liabilities</b>   |            |     |     |     |     |     |
|     | (i)  | Government dues (Total)  | 2400       | NIL | NIL | NIL | NIL | NIL |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total)   | GIC<br>HFL | NIL | NIL | NIL | NIL | NIL |
| 10. |      | <b>Liabilities that are under dispute</b>  |            |     |     |     |     |     |
|     | (i)  | Government dues (Total)  | NIL        | NIL | NIL | NIL | NIL | NIL |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total)   | NIL        | NIL | NIL | NIL | NIL | NIL |
| 11. |      | <b>Highest educational qualification : S.S.C.</b><br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |            |     |     |     |     |     |





### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in its 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 08<sup>th</sup> day of April, 2019

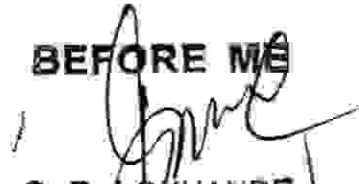


DEPONENT

Identified by me,

before me,



BEFORE ME  
  
S. R. LOKHANDE  
NOTARY  
MUMBAI MAHARASHTRA  
8 APR 2019

NOTED & REGISTERED  
Sr. No. 911/1/16  
Dated 8 APR 2019



