



महाराष्ट्र MAHARASHTRA

● 2019 ●

UW 277956

प्रधान मुद्रांक कार्यालय, मुंबई

प.म.सि.क 600008

- 2 APR 2019

संक्षम अधिकारी

Form 26
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO HOUSE OF THE PEOPLE (NAME OF THE HOUSE) 31 MUMBAI SOUTH
CONSTITUENCY (NAME OF THE CONSTITUENCY)**

PART A

I SURESH KUMAR MISTRILAL GAUTAM s/o MISTRILAL GAUTAM, age 47 years resident of Room No. 106/47, Anand Nagar, Kamble Vasahat, Dr. E. Moses Road, Hindu Sonapur, Worli, Mumbai 400018 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Only for Andhra
Lever P. G. (Golfer)
Wenap
-3 APR 2019
-3 APR 2019



Form 26
(See rule 4A)

Please affix your
recent passport
size photograph
here.

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PART A

I SURESH KUMAR MISTRILAL GAUTAM s/o MISTRILAL GAUTAM, age 47 years resident of Room No. 106/47, Anand Nagar, Kamble Vasahat, Dr. E. Moses Road, Hindu Sonapur, Worli, Mumbai 400018 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BAHUJAN SAMAJ PARTY
(**name of the political party) / **am contesting as an Independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in 182 -WORLI, MAHARASHTRA Name of the Constituency and the state), at Serial No. 1325 in Part No.150.

(3) My contact telephone number(s) is/are 9967329277 and my e-mail id (if any) is sureshgautam435@gmail.com and my social media account(s) (if any) is/are
(i) WHATSUP Mobile No. 9967329277
(ii) FACEBOOK : sureshgautam435@gmail.com
(iii) TWITTER : Nil





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which income last tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self	ARDPG 0635M	2018-19 (Assessment Year)	(i) 293850/- (ii) 299990/- (iii) 269980/- (iv) NIL (v) NIL
2.	Spouse	ATAPG 9239J	NOT APPLICABLE	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	BIBPG 0436N	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



A. L. T. S.



5.	Dependent 2	BPQPG 2800E	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	No PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a) FIR No. with name and address of Police station Concerned	NIL	NIL	NIL
(b) Case No. with name of the Court	NIL	NIL	NIL
(c) Section(s) of concerned Acts/Codes involved	NIL	NIL	NIL





(Give No. of the Section) e.g. Section ____ of IPC etc.				
(d)	Brief Description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or No)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any appeal / application for revision has been filed against the proceedings (Mentioned Yes or No)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: No / NOT APPLICABLE

**(If the candidate has been convicted, then tick this alternative and score off alternative
(i) above, and give details in the Table below)**

TABLE

(a)	Case no.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts / Codes involved (give No. of the Section i.e. section..... Of IPC etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention Yes or NO)	NIL	NIL	NIL

Signature





(b) If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6) : NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

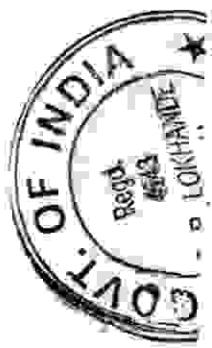
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



S. Lokhande



S. No.	Description	Self	Spouse	HUF	Dependee-1	Dependee-2	Dependee-3
(i)	Cash in hand	20000	NA	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	DENA BANK 00951002-7920	NA	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(V)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(VI)	Motor Vehicles / Aircrafts / Yachts/Ships (Details of make, registration number etc. year of purchase and amount)	Bike MH01-CE-2763 2015 65,000/- Car MH01-BD-1035 2,50,000/- 2012	NIL	NIL	NIL	NIL	NIL



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(vii)	Jewellery, bullion and valuable thing(s) (give details of the weight and value)	Gold 70gms 2,21,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	Nil	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	306000	NIL	Nil	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i	Agricultural Land Location(s) survey Number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No):	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	House 4 lacs 2005	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, constitution etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	15 lacs	NIL	NIL	NIL	NIL	NIL
ii	Non Agricultural Land : Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



✓ Writ



(iii) Commercial Buildings (including apartments)	NIL	NIL	NIL	NIL	NIL	NIL
- Locations						
- Survey Number(s)						
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built up area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments) :	NIL	NIL	NIL	NIL	NIL	NIL
- Location(s)						
- Survey Number(s)						
Area (Total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of Purchase in case of Self Acquired Property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	15 lacs	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-





(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	21,50,000 Home loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity otherthan mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	21,50,000	NIL	NIL	NIL	NIL	NIL

(ii) **Government Dues:**

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of NO accommodation provided by the Government at (Pl. tick the any time during the last ten years before the appropriate date of notification of the current election ? alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

NOT APPLICABLE

(ii) There is no dues payable in respect of above Government accommodation, towards-





(a) rent;
 (b) electricity charges;
 (c) water charges; and
 (d) telephone charges as on
(date) **NIL**

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

	Dues to department dealing with Government transport (including aircraft and helicopters)	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)		Nil	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	Nil	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	Nil	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	2400	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	Nil	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	2400	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute,	Nil	NIL	NIL	NIL	NIL	NIL





if so, mention the amount involved and the authority before which it is pending.				
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(9) Details of profession or occupation:

- (a) Self : BUSINESS
- (b) Spouse : HOUSEWIFE

(9A) Details of source(s) of income:

- (a) Self TAXI
- (b) Spouse NIL
- (c) Source of income, if any, of dependents,: NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: NOT APPLICABLE
- (b) details of contracts entered into by spouse : NOT APPLICABLE
- (c) details of contracts entered into by dependents : NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : NOT APPLICABLE
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

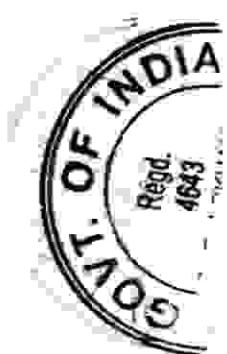
(10) My educational qualification is as under:

S.S.C.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Subashini



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		SHRI SURESH KUMAR MISTRILAL GAUTAM				
2.	Full postal address		Room No. 106/47, Anand Nagar, Kamble Vasahat, Dr. E. Moses Road, Hindu Sonapur, Worli, Mumbai 400018				
3.	Number and name of the constituency and State		31. MUMBAI SOUTH MAHARASHTRA				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		BAHUJAN SAMAJ PARTY				
5.	Total number of pending criminal cases		NOT APPLICABLE				
6.	Total Number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	ARDPG0635M	2018-19 (Assessment year)		293850/-		
	(b) Spouse	ATAPG9239J	NIL		NIL		
	© HUF	NIL	NIL		NIL		
	(d) Dependent	NIL	NIL		NIL		
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	250000 65000	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets Purchase Price of self-acquired immovable property	1500000	NIL	NIL	NIL	NIL	NIL
	II Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL





	III	Approximate Current Market Price					
		(a) Self-acquired assets (Total Value)	1500000	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)					
9.		Liabilities					
	(i)	Government dues (Total)	2400	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	GIC HFL	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification : S.S.C.					
		(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in its 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 08th day of April, 2019



DEPONENT

Identified by me,

before me,



BEFORE ME
S. R. LOKHANDE
NOTARY
MUMBAI MAHARASHTRA

8 APR 2019

NOTED & REGISTERED
Reg. No. 9111111111
Dated 8 APR 2019

